

Second chance / Hell / Lake of Fire ?

The reason I write this article is to give an answer on people saying we always get a second chance from God and Hell does not exist.

Many "Christians" teaches God's love and avoid the existence of punishment and hell.

Well, let us see what the scriptures tell us.

Matthew

{5:22} *But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of **hell fire**.*

{5:29} *And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into **hell**.*

{5:30} *And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into **hell**.*

{10:28} *And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body **in hell**.*

{11:23} *And thou, Capernaum, which art exalted unto heaven, shalt be brought down to **hell**: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day. {11:24} But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.*

{16:18} *And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the **gates of hell** shall not prevail against it.*

{18:9} *And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into **hell fire**.*

{23:15} *Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the **child of hell** than yourselves.*

{23:33} *[Ye] serpents, [ye] generation of vipers, how can ye escape the damnation of **hell**?*

Luke

{16:19} *There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: {16:20} And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, {16:21} And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. {16:22} And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; {16:23} And **in hell** he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. {16:24} And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. {16:25} But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. {16:26} And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence. {16:27} Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house: {16:28} For I have five brethren; that he may testify unto them, lest they also come into this place of torment. {16:29} Abraham saith unto him, They have Moses and the prophets; let*

them hear them. {16:30} And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent. {16:31} And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

Acts

{2:31} He seeing this before spake of the resurrection of Christ, that his soul was not left **in hell**, neither his flesh did see corruption.

James

{3:6} And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on **fire of hell**.

2 Peter

{2:4} For if God spared not the angels that sinned, but cast [them] down **to hell**, and delivered [them] into chains of darkness, to be reserved unto judgment;

Revelation

{1:17} And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last: {1:18} I [am] he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the **keys of hell** and of death.

{6:8} And I looked, and behold a pale horse: and his name that sat on him was Death, and **Hell** followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

{20:13} And the sea gave up the dead which were in it; and death and **hell** delivered up the dead which were in them: {20:14} **And death and hell were cast into the lake of fire.** This is the **second death**. {20:15} And whosoever was not found written in the book of life was cast into the **lake of fire**.

Do we have to take the lake of fire or hell literally ?

Many people are being taught or teach others that God is Love and that He never would send people into a lake of fire or hell.

If Jesus speaks Himself in Matthew, for example 5:29-30 or 18:9 to be cast out into hell fire and there would be no hell, what does He mean then ?

What gives us the right not to take this literally ?

And if we take this just symbolically, what is literally in the Bible and what is not literally ?

Does Jesus speak in parables here ?

I have no single reason to believe Jesus uses hell or lake of fire not to be taken literally.

On purpose I mention Luke 16:19-31 where a lot of people are trying to explain not to take this situation literally. What is that ? Why is it so difficult to believe that there is a physical true hell ?

What is the point to live without God in our present physical life ?

If we decide that God does not exist, what is the point of eternal life through Jesus Christ, His beloved Son ? What is the point to compare to true Christians being saved and receiving eternal life being the gift from God ? What is the point of sin ? What is the point of taking responsibilities of our actions when there is no God ? There is nothing to compare, there is no eternal life, there simply is no God, so what is the point ?

So we live by human responsibilities towards each other which are subjective in every way.

We live our lives, if possible with a lot of money, we die and that's it. No thanks to our Creator, why should we ? There is none, and why we live and to whom we thank our lives is not relevant at all ! To repent is not an issue at all.

What is the point of the existence of a hell/lake of fire ?

If God is love and forgives atheists, murderers, liars, cheaters and so forth without repentance in their present life towards our Creator, Jesus died for nothing !

Imagine following:

A murderer took someone else's life or more lives, does not repent, even after a second chance (see next topic) , and gets no reward of eternal life. He stands before the throne of God , listens to the recordings out of the Books, God tells him: "you will inherit no eternal life and you will die forever".

This same murderer's message is simple: God I really do not care who You are, I lived my life on earth, I do not need eternal life and that You send your Beloved Son, who cares !

I can assure you, readers of this message, those people exist ! Just like Satan exists !

Do you realize how ridiculous this sounds, that God is not a God of punishment ??????

This murderer will be punished forever !

Who are we , human beings, to tell God what to do ????

God does not need to give us any explanation at all ! How dare we to tell God or expect from God what to do ! God saves and punishes whoever He wants !

We always get a second chance ?

Isaiah chapter 65 often is used to tell that people get another opportunity of 100 years to choose for God. The watchtower claims there is no physical hell.

Let me ask you a question then ?

If that is true:

- what does it matter how I live today ?
- what is the use of speaking about the gospel, mercy, eternal life, crucifixion of Jesus in present life ?

Getting a second chance when ? Before the moment of standing before the throne of God ?

Let us look into the second resurrection after the millenium kingdom.

Revelation 20

*{20:11} And I saw a great white throne, and **him that sat on it**, from whose face the earth and the heaven fled away; and there was found no place for them. {20:12} And I saw **the dead, small and great**, stand before God; and **the books were opened**: and **another book was opened**, which is **[the book] of life**: and the dead were **judged out of those things which were written in the books, according to their works**. {20:13} And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: **and they were judged every man according to their works**. {20:14} And death and hell were cast into the lake of fire. This is the second death. {20:15} **And whosoever was not found written in the book of life was cast into the lake of fire.***

Him that sat on it : Jesus

The dead, small and great : all the dead from Adam till the end of the millenium kingdom who did
: NOT live with God / Jesus in their hearts

Books : our present life is recorded in Books
Book of Life : the only place of our name to be found in to be saved from the lake of fire
Lake of fire : all those not written in the Book of Life will thrown into

And whosoever was not found written in the book of life was cast into the lake of fire.

How can people explain this Revelation not to be taken seriously ?

Jesus speaks Himself in Matthew. Revelation is the revelation of Jesus Christ Himself to John.

The Gospel

Jesus tells us following in Matthew:

*{3:1} There was a man of the Pharisees, named Nicodemus, a ruler of the Jews: {3:2} The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. {3:3} Jesus answered and said unto him, Verily, verily, I say unto thee, **Except a man be born again, he cannot see the kingdom of God.** {3:4} Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? {3:5} Jesus answered, Verily, verily, I say unto thee, **Except a man be born of water and [of] the Spirit, he cannot enter into the kingdom of God.** {3:6} That **which is born of the flesh is flesh; and that which is born of the Spirit is spirit.** {3:7} Marvel not that I said unto thee, **Ye must be born again.** {3:8} The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit. {3:9} Nicodemus answered and said unto him, How can these things be? {3:10} Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things? {3:11} Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness. {3:12} If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you [of] heavenly things? {3:13} And no man hath ascended up to heaven, but he that came down from heaven, [even] the Son of man which is in heaven.*

*{4:23} And Jesus went about all Galilee, teaching in their synagogues, and preaching **the gospel of the kingdom**, and healing all manner of sickness and all manner of disease among the people.*

Except a man be born again, he cannot see the kingdom of God

1 Peter {2:3} Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever. {1:24} For all flesh [is] as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: {1:25} But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

which is born of the flesh is flesh vs that which is born of the Spirit is spirit.

*Romans {9:6} Not as though the word of God hath taken none effect. For they [are] not all Israel, which are of Israel: {9:7} Neither, because they are the seed of Abraham, [are they] all children: but, In Isaac shall thy seed be called. {9:8} That is, **They which are the children of the flesh, these [are] not the children of God: but the children of the promise are counted for the seed.** {9:9} For this [is] the word of promise, At this time will I come, and Sarah shall have a son. {9:10} And not only [this;] but when Rebecca also had conceived by one, [even] by our father Isaac; {9:11} (For [the children] being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;) {9:12} It was said unto her, The elder shall serve the younger. {9:13} As it is written, **Jacob have I loved, but Esau have I hated.***

Ye must be born again.

Born again is something happening in our **PRESENT LIFE !**

If we are born again we become God's children.

*Romans {8:16} The Spirit itself beareth witness with our spirit, that we are the **children of God:** {8:17}*

*And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be **that we suffer with [him,] that we may be also glorified together.***

Resume:

- the Gospel is the gospel of the Kingdom of God
- people of flesh can not enter
- we must be reborn in the spirit to enter
- we become children of God
- we suffer with Jesus
- we glorify because of Jesus

How can we suffer with Jesus if we rejected Him in our present life ?

Oh no, we reject Him now but we will be glorified at the second opportunity or chance ?

You see, how ridiculous this sounds ?

God is Love, He wil never cast us into the lake of fire ?

The true gospel of the Kingdom of God is to believe that:

- Jesus is the Son of God
- came on earth in flesh and blood
- died for our sins on the cross
- was buried and resurrected on the third day

We see ourselves on the cross because we are ALL sinners.

John {3:16} For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

*Romans {8:28} And we know that all things work together for good to them that love God, to them who are the called according to [his] purpose. {8:29} For whom he did foreknow, he also did predestinate [to be] conformed to the image of his Son, that he might be the **firstborn** among many brethren. {8:30} Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified. {8:31} What shall we then say to these things? If God [be] for us, who [can be] against us? {8:32} **He that spared not his own Son**, but delivered him up for us all, how shall he not with him also freely give us all things? {8:33} Who shall lay any thing to the charge of God's elect? [It is] God that justifieth. {8:34} Who [is] he that condemneth? [It is] Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us. {8:35} Who shall separate us from the love of Christ? [shall] tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? {8:36} As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. {8:37} Nay, in all these things we are more than conquerors through him that loved us. {8:38} For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, {8:39} Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.*

*Colossians {1:15} Who is the image of the invisible God, the firstborn of every creature: {1:16} For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether [they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him: {1:17} And he is before all things, and by him all things consist. {1:18} **And he is the head of the body, the church:** who is the beginning, **the firstborn from the dead;** that in all [things] he might have the preeminence. {1:19} **For it pleased [the Father] that in him should all fulness dwell;** {1:20} And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say,] whether [they be] things in earth, or things in heaven. {1:21} And you, that were sometime alienated and enemies in [your] mind by wicked works, yet now hath he reconciled*

{1:22} In the body of his flesh through death, **to present you holy and unblameable and unproveable in his sight:** {1:23} **If ye continue in the faith grounded and settled, and [be] not moved away from the hope of the gospel, which ye have heard, [and] which was preached to every creature which is under heaven;** whereof I Paul am made a minister; {1:24} Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church: {1:25} Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God; {1:26} [Even] the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: {1:27} To whom God would make known what [is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory: {1:28} Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus: {1:29} Whereunto I also labour, striving according to his working, which worketh in me mightily.

Hebrew {12:22} But ye are come unto mount Sion, and unto the city of the living God, **the heavenly Jerusalem,** and to an innumerable company of angels, {12:23} To the general assembly **and church of the firstborn,** which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

the heavenly Jerusalem

Galatians {4:21} Tell me, ye that desire to be under the law, do ye not hear the law? {4:22} For it is written, that Abraham had two sons, the one by a **bondmaid**, the other by a **freewoman**. {4:23} **But he [who was] of the bondwoman was born after the flesh; but he of the freewoman [was] by promise.** {4:24} Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. {4:25} For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. {4:26} **But Jerusalem which is above is free,** which is the mother of us all. {4:27} For it is written, Rejoice, [thou] barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband. {4:28} Now we, brethren, as Isaac was, are **the children of promise.** {4:29} But as then he that was born after the flesh persecuted him [that was born] after the Spirit, even so [it is] now. {4:30} Nevertheless what saith the scripture? **Cast out the bondwoman and her son:** for the son of the bondwoman shall not be heir with the son of the free woman. {4:31} So then, brethren, **we are not children of the bondwoman, but of the free.**

Revelation {21:1} And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. {21:2} And I John saw the holy city, **new Jerusalem,** coming down from God out of heaven, prepared as a bride adorned for her husband.

False doctrines

Everyone teaching there is no hell, lake of fire, getting a second chance, give people False Hope. My prayers are for revealing the truth of the Word of God.

JESUS IS THE ONLY WAY TO BE SAVED FROM THE LAKE OF FIRE.

BEING TORTURED, SPIT ON, PUNISHED, TOOK ALL SIN ON HIS SHOULDERS FOR US IN PAIN AND DIED A HORRIBLE DEATH.

TO ACCEPT GODS BELOVED SON IN OUR HEARTS IS A CHOICE.

FOR ALL PEOPLE BEING ABLE TO MAKE A CHOICE IN THEIR PRESENT LIFE HERE ON EARTH, THE LAKE OF FIRE IS THEIR END-DESTINATION BY REJECTING GODS BELOVED SON WHOM HE OFFERED FOR US ALL (Revelation 20).